Ahle Sunnah Wal Jammat Ahnaf (Ulama-E-Deoband)

Bismillah Irrahman Nir Raheem

Mirza Gulam Ahmad Qadyani Ahle Hadees Tha

OCTOBER 13, 2014MARCH 29, 2016 / SK AVAIZ HUSSAIN

Mirza Gulam Ahmad Qadyaani Ahle Hadees Tha Ya Hanfi Tha??

Ghair Muqallideen Jee Todh Kosis Karte He Yeh Sabit Karne Ke Mirza Hanfi Tha Aur Kuch Dalail Bhi Dete He Jiska Koi Asal Nahi Aur Aiteraaz Sirf Aur Sirf Khokle Sabit Hote Hain..

Lehaza Iss Masle Ke Do Hisse He,
Ek Hissa He Ghair Muqallideen Ke Dalilo Ka Jawab Aur Dusra Hissa Hoga Ke Mirza Ahle Hadees Tha Uspar Dalail

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HISSA NUMBER EK..

GHAIR MUQALLIDEEN KE KUCH ILZAM KE MIRZA HANFI THA AUR UNKE JAWAAB..

ILLZAM NO. 1
Mirza Gulam Ahmad Qadyani Wahabi Naam Se Nafrat Thi
(Seerat e Mahdi)
Lehaza isse sabit hua ke mirza hanfi tha..

JAWAB…
Agar Kisi Shakhs ko Wahabi Naam Pasand Nai Toh Kya Vo Hanfi Hojayega!!! Shafi ya maliki kyu nai!!ya phir Hambali Kyu nahi!!

Khud Aaj Kal Ke Ghair Muqallideen Awwam Bhi Apne Apko Wahabi Kehnese chid jate He toh Sab Hanafi Hogaye!!

Khud Gair Muqallid Apne Naam Wahabi Ko Na Pasand karte the isliye baad me apna naam ahle hadees karwa liya

Ghair Muqalid Nawab Siddique Hasan Khan likte he hindustan ke muhaddiseen ne lafaze Wahabi Ko Pasand Na Kiya Aghe Likhtey Hain Angrezz Se Darkhuwast Ki Lafaz e Wahabi Naam Se Hatta Diya Jaye… Phir ahle hadees Naam Tarteeb Ayi..
(Marasil Siddique Jild 3 Safa 162)

Hasil Yeh hua Ke tum khud wahabi naam ko pasand nahi karte to Mirza ne kehdiya to kaunsi baadi baat hogai Wese bhi gair muqallideen ke nazdeek Wahabi To koi Mazhab He nahi

Mubassir Rabbani Ghair Muqallid Likhte He "WAHABI KOI MAZHAB NAHI"
(Apke Sawal Quran Aur Sunnat Ki Roshni Me Safa 42)

ILLZAM NO. 2
Ghair Muqallideen Seerat E Mahdi Jild 2 Safa 49 Ke Hawale Se pesh Karte He Ke Mirza Apne Apko Hamesha HANFI ZAHIR FARMATEY…
Lehaza Khud Qadyani Ne Apneko Hanfi Kaha

JAWAAB..
1) Pehle Toh Akser Jaise Ghair Muqallideen Ki Addat He Ibarat Me Khayanat Karneki Uska Maujooda Sabut Pesh E Nazar He Aadhi Ibarat Naqal Karna Mano Inki Addat He Kyuki Agar Puri Ibarat Naqal Kardein Toh Phass Jayenge.. Lehaza Puri Ibarat Kuch Yu Hai..

"Mirza Apne Apko Hamesha Hanfi Zahir Karte the Aur App Ne Apne liye Kisi bhi Zamane me Ahle Hadees Ka Lafaz Pasand Nahi Farmaya, HALANKE AQAID AUR TAMUL(AMAL) KE LEHAZ SE DEKHE TO APKI(MIRZA) TAREEK HANFIO KI NISBAAT AHLE HADEES SE ZADA MILTI THI"
(Seerat E Mahdi Jild 2 Safa 49)
* Pata yehi chala ke ulta chor kotwal ko dantey..

2) Mirza Qadyani Apneko Hanafi Isliye Kaha Karta Tha Kyuki Usko Hanfio Se Darr Thi Aur Essa Karnese Sayad Hanfio Ke marr Se Bacch jaye..

3) Agar Koi Shakhs Apne Apko Hanfi Keh De To kya Vo Hanfi Hojata hai Agar Haan Toh App Gair Muqallideen Muhammad Hussain Batalvi Ko Kya Kahoge Hanfi Ya Ahle Hadees

Kyuki Fatawa Ahle Hadees Jild 1 Safa 108 Pe Likhte Hain MUHAMMAD HUSSAIN BATALVI RAH APNE APKO HANFI AHLE HADEES KEHLATE THE"

Iss Usool Se Toh Tumhare Baadd Bazurg Bhi Horahe Hain!!!
Lehaza Jab Bhi Dalil Pesh Kare Toh Puri Ibarat Pesh Kare Mere Ghair Muqallid Bhaiyon..

ILLZAM NO. 3
Ghair Muqallideen Kehte He Ke Mirza Gulam Ahmad Qadyani Hanfiyo Ke Taraf Se Maulana Muhammad Hussain Batalvi Ghair Muqallid Se Munazara Karne Aye The Lehaza Wo Hanfi Tha..
(Tark E Taqleed Ke Bhayanak Nataij Safa 49)

JAWAAB..
Yahan Par Bhi Ghair Muqallideen Ne Addat Se Majboor Hanfi Ki Kitab Ke Adhi Ibarat Naqal Kar Ke Sharam Nak Kaam Kiya Jo Qabil E Afsos He.. puri Ibarat Parhe Aur Khud Fasla Karein…

Jab Muhammad Hussain Batalvi maulana parke Batala Aye To Unke Wazz Aur Taqreero Se Pareshan Hokar Hanfio ne Mirza Qadyani Ko Apna Munazir Muqarar Kiya Aur Jo Muhammad Batalvi Jo Ahle hadees Tha unke Masjid Aye Aur Mirza Qadyani Ne unki Taqreer Sunkar Farmaya- "ISME TOH AISI BAAT NAHI JO QABIL E AITERAAZ HO, MUJHE TOH ISKE AQAID PE KOI SUBHA NAHI ISKE AQAAID MERE AQAID EK HE HAIN"
(Tark E Taqleed Ke Bhayanak Nataaij Safa 49)

Lehaza Pata Chala Ke Ahle Hadeeso Ke Aur Mirzaio Ke Aqaid Ek The Toh Mirza Hanfi Kesse hua??
Aur Hanfio ko jaha batalvi ke wazz Aur Taqreer se pareshani thi jis bina pe munazara bhi karne gaye magar Mirza ne kaha iski baat me koi subha nahi isse yeh sabit hota he jaise pehle bhi pata chala tha ke mirza ahle hadees he tha isliye koi Aiteraaz Nai kiya…

ILLZAM NO.4
Ghair Muqallideen Aur Ek Dalil Dete he Ruhani Khazain jild 19 safa 212 se ke Mirza Qadyani Kehta hai ke Quran Aur Sunnat Se Masla Na Mile Toh Fiqh Hanfi Pe Amal Karlo..
Lehaza Isse Sabit Hua Ke Mirza Hanfi Fiqh Se Talluq Rakhta Tha..

JAWAAB..

Bulke Mirza Gulam Ahmad Qadyani Ne Muktalif Fiqh Ka Naam bhi Liya Hai Jaise…
Mirza Qadyani Kehta Hai Ke Masail Ke Haal Ke Liye Quran , Sunnat Aur Fiqh hanafi Shafi Maliki Hambali Aur Shia Bhi Liya Jayega..
(Fatawa Ahmadiya Jild 1 Safa 09)

Manlo Ke Aisa Kehnese Vo Shakhs Ussi Mazhab Ka Hojayega To App Apne Buzurgo Ko bhi Muqallideen Me Shumar Karenge??

Ishaq Bhatti Ghair Muqallid Likhte He Ke Agar Kitab Wa Sunnat Aur Asaar E Sahava Raz Se Kisi Peshainda Masle Pe Koi Shurag Na Mile Toh Hum(Ahle Hadees) Aimma E Fiqh Ke Baab E Ilm Pe Dastak Dete Hain Aur Unse Rahnumani Hasil Karte Hain..
(Karman E Salaf Safa 314)

Lehaza Jistarah Mirza Ne Kaha Ussi Tarah Ghair Muqallid Ishaq Bhatti Rah Ne Bhi Farmaya Lehaza Aplog Khud Faisla Kare Kaun Qadyani Aur Kaun Ahle Hadees Hai…

ILLZAM NO.5
Ghair Muqallideen Ka Ek Aur Aiteraaz He Ke Maulana Asraf Ali Thanvi Rah Ne Apni Kitab Ahkaam E Islaam Nami Kitab Ko Mirza Qadyani Ki islami Usool Ke Falasi Jild 10 Se Chori Karke Likhi He..

JAWAAB..
Isse Bada Jhoot Shayad Kisine Maulana Thanvi Rah Pe Lagaya Hoga Agar Aap Logo Safa Ba Safa Dekhe Toh Kuch Bhi Ibarat Nahi Milti Mirza Ke Kitab Se..
Maulana Thanvi Rah Ne Kitaabul Taharaat Se Shuru Ki Apni Kitab Ko Wahin Mirza Qadyani Pata Ni Kya Kya Likhke Hank Raha Hai Hazrat Rah Ne Uss Kitaab Me Sirr Ke Masah Pe Behas Ki Hai Kataye Bhi Mirza Ke Kitab Se Milti Nahi!!

ILLZAM NO.6
Ghair Muqallideen Kehtey He Ke Mirza Kehta Tha Ke Ulluhiyaat Mere Andar Maujzan Hogayi Hai Yani Mirza Ka Bhi Aqeeda Wahdatul Wajood Ka Tha Jesse Hanafio Ka Hai..
(Roohani Khazain Jild 13 Safa 104)

JAWAAB..
Nauzu billah Min Zalik Aisi Aqeeda Hamara Nahi Ham Ese Aqeeda Ko Kufriya Aur Shirkiya Kehte He Allah Kabhi Bhi Kisi Maqlool Me Samatey Nahi Nauzubillah..

Bulkey Wahdatul Wajood Ka matlab He Ke Sirf Allah He Ka Wajood He Aur Baki Rehne Wala Hsi Aur Yehi Aqeeda Ghair Muqallidon Buzurgo Ka Bhi Hai..
Lehaza Sana Ullah Amritsari Ne Fatawa Sanaya Me Iska Zikar Kiya Aur Kaha Yeh Wahdatul Wujood Sahih Hai..
Issitarah Nawab Siddique Hasan Khan Hidayatul Mahdi Safa 50 Pe Likhte He- Allah Talla Na Maklook Ke Andar Samata He, Na He Maqlook Allah Talla Me Sama Jata Hai Aur Yehi Aqeeda Imam Ibn Arbi Rah Ka Bhi Hai Maklook Alag Ha Aur Allah Alag…

Lehaza Tumhare Bade Bazurgo Ka Bhi Yehi Aqeeda He Aur Jo Aqeeda Mirza Qadyani Ka Tha Vo Kufriya Wa Shirkiya Tha Allah Kabhi Kisi Maklook Me Samate Ya Nazil Nai Hota..

ILLZAM NO.7
Ghair Muqallideen Ka Kehna Hai Ke Qari Muhammad Tayyab Deobandi Rah Ne khutbat Naami Kutub Me Mirza Se Guftagu Ka Kissa Likha He Lehaza Sabit Hota He Ke Mirza Hanfi Tha..

JAWAAB..
Aisa Khokla Aiteraaz Ghair Muqallideen Ki Addat He Are Kisi Ki Guftagu Ko Ibraat Ke Taur Par Likhna Agar Galat He Toh Quran E Pakk Me Kahi Jagah Allah Tabarak Wa Talla Ne Firaun Ka Waqiya Bhi Bayan Kiya He Taake Ahle Islaam Ko Ibraat Hasil Ho, Isse Kahi Sabit Nahi Hota Ke Firaun Musalman He Lehaza Ussi Tarah Mirza Qadyani Hanafi Bhi Kahi Sabit Nahi Hota..

ILLZAM NO.8
Ghair Muqallideen Ka Aur Ek Ilzzam He Ke Daur E Qasim Nanotavi Aur Maulana Thanvi Rah Me Mirza Qadyani Ne Apne Apko Rasool Kaha Magar Unhone Ne Isspar Kuch Bhi Fatwa Nahi Lagaya…

JAWAAB
Hum Ghair Muqallideen Ki Tarah Bina Tehqeeq Kiye Fatwa Nahi Lagate Aur Jab Fatwa Lagate He To Ek Misal Qayam Hojati He Lehaza Qadyanion Par Sabse Pehle Kufar Ka Fatwa Lagane Wale Deobandi The Vo Bhi National Assembly Me Maulana Shabbir Ahmad Usmani Rah Ne Fatwa Lagaye The Iske Liye Dekhiye Pak Aur Hind Ka Tehqeeqi Jaiza Aur Nataij E Taqleed Safa 24..

ILLZAAM NO.9
Umar Siddique Ghair Muqallid Kehta Hai Ke Qadyanio Ke Masail Hanafio Jese Hain Maslan Kuch Hawale Diye Hain Unmese Ek He Ke Mirza Ke Nazdeek Ala Tanasul Ko Chunese Wazu Tootta Nahi Aur Yehi Maslak Hanafio Ka Bhi He Lehaza Mirza Hanafi Hua..

JAWAAB..
Haaye Umar Siddique Ke Kismat Agar 2-3 Masail Hanafio Ke Tarah Mil Jaye Aur Tere Saikdo Masail Qadyanio Ke Tarah Mile Toh Mirza Ahle Hadees Hua Nake Hanfi Lehaza Mulaiza Kare Ke Kaunse Kaunse Masail Mirza Qadyani Ke Ghair Muqallido Se Mel Khate Hain..

1) Mirza Jurabo Pe Masah Ka Qail He Aur Yehi Maslak Ghair Muqallideen Ka Bhi Hai..
2)Mirza Ke Nazdeek Gaibana Namaz E Janaza Padhna Jaiz He Aur Yehi Maslak Gair Muqallido Ka bhi Hai..
3) Mirza Ke Nazdeek Imam Ke Piche Fatiha Parhna Farz He Aur Yehi Maslak Ghair Muqallido Ka Bhi Hai..

4) Mirza Ke Nazdeek Taraweeh Darasal Tahajjud He Aur 8 Rakat Hai Aur Yehi Maslak Ghair Muqallido Ka Hai..
5) Mirza Ke Nazdeek Jama Bainal Salaatain Ghair Majboori Ke Haal Me Bhi Padh Sakte He Aur Yehi Maslak Ghair Muqallido Ka bhi Hai..
6) Mirzaio Ka Maslak Seene Par Hath Bandneka He Aur Yehi Maslak Ghair Muqalido Ka Hai..
7) Mirzaion Ka Amal Ameen Bil Jahr Ka Ha Aur Yehi Maslak Ghair Muqallido Ka Bhi Hai..
(Sab Dalail Ke Liye Dekhe Mirzaio Ki Kitab- Fiqah Ahmadiya Jild 1 Safa no- 54,250,151,208,185,72,115)

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HISSA NUMBER 2

MIRZA GULAM AHMAD QADYANI GHAIR MUQALLID THA..

DALIL NO.1
Mirza Qadyani Ka Beta Kehta Hai, Mirza Qadyani Ahle Hadees Se Zada Qareeb Tha..
(Seerat E Mahdi Jild 2 Safa 49)

* Seerat E Mahdi Kitab Ko Likhne Wala Mirza Gulam Ahmad Qadyani Ka Beta Mirza Bashir Ahmad Qadyani Hai..

DALIL NO.2
Mirza Qadyani Ko Jo Pehla Rista Diya Gaya Vo Ghair Muqallida Nusrat Begum Ka Tha Aur Unke Sasur Ka Naam Mir Naseer Tha Jo Ahle Hadees Tha Nikah Parhane Wale Ghair Muqalid Ke Shaikhul Kul Miya Nazeer Hussain Dehalvi The Aur Unko Ewaz Me Ek Janamaz Mila Tha..
(Seerat E Mahdi Jild 1 Safa 57 Aur Riyaas E Qadyaan Me Bhi Hai)

DALIL NO. 3
Mirza Ka Beta Kehta He Khaksar Arz Karta Hai Firqah Ahle Hadees Apni Asal Ke Lehaz Se Ek Nihayat Qabeel E Qadar Firqah Hai..
(Seerat E Mahdi Jild 2 Safa 29)
* Wah Itni Muhabbat Qadyanio Aur Ahle Hadeeso Me!!

DALIL NO. 4
Mirza Qadyani Ki Biwi Ne Khud Iqrar Kiya Ke Mirza Qadyani Ghair Muqallid Tha..
(Seerat E Mahdi Jild 1 Safa 57)
* Ghar Ke Mard Ka Haal Sirf Biwi He Baata Sakti Ya Gharke Log..

DALIL NO.5
Mirza Ka Sasur Aur Sasural Ghair Muqallidiat He Tha..
(Seerat E Mahdi Jild 1 Safa 57)

DALIL NO. 6
Mirza Ka Ustad Maulvi Fazal Ahmad Gujranwali Ghair Muqallid Tha..
(Seerat E Mahdi Jild 1 Safa 251)

DALIL NO. 7
Mirza Qadyani Aur Muhammad Hussain Batalvi Ghair Muqallid Dono Ham- Maktab The..
(Seerat E Mahdi Jild 1 Safa 258)

DALIL NO. 8
Muhammad Hussain Batalvi Rah Ne Buraheen E Ahmadiya Per Tafreez Likhi
(Seerat E Mahdi Jild 1 Safa 265)

DALIL NO. 9
Mirza Qadyani Ka Beta Basheer Ahmad Likhta He Ke Aap(Mirza Qadyani) Aqaid Aur Amaal Ke Lihaz Se Ahle Hadees The..
(Seerat E Mahdi Jild 1 Safa 49)

DALIL NO. 10
Masjeed E Qadyaan Jahan Mirza Namaaz Padhta Tha Waha Ka Imam Maulana Abdul Kareem Sialkoti Tha Aur Yehi Imam Ahle Hadeeso Ke Masjid Ka Bhi Imam Tha..
(Mujjaddid E Azaam Jild 1 Safa 335 Likhne Wale Hain Dr. Basharat Qadyani)

DALIL NO. 11
Mirza Qadyani Aur Ghair Muqallid Muhammad Hussain Batalvi Ek He Aqaid Se Taluq Rakhtey The Aur Ek He Madrasa Se Fariq Huye The..
(Seerat E Mahdi Jild 2 Safa 48)

DALIL NO. 12
Aur Ek Jaga Likha He Ke Mirza Qadyani Ka Nikah Ghair Muqallid Ke Sardar Nazeer Hussain Ne Parhaya Tha..
(Hayaat E Tayyiba Safa 76)

DALIL NO. 13
Mirza Qadyani Ke Faut Hojane Ke Baad Qadyaniat Ko Aghe Chalane Wale Hakeem Nooruddin Tha Jo Khud Ghair Muqallid Tha..
(Seerat E Mahdi Jild 2 Safa 48)

DALIL NO. 14
Amritsar Ke Sabse Pehle Amal Bil Hadees Shuru Karne Wale Ghair Muqallid Hafeez Muhammad Yusuf Sahab Deputy Collector Pensioner, Mirza Gulam Ahmad Qadyani Ke Mo’yad Wa Haami Ban Gaye..
(Ishatus Sunnah Jild 21 Safa 114)

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GHAIR MUQALLIDEEN KHUD HARR KAAM ME QADYANIO KE SATH HOTE AUR UNKO MUSALMAN BHI KEHTE THE…

DALIL NO. 1
Fatawa Ahle Hadees November 2 San 1934 Edition Me Ghair Muqallid Likhte He Mirzai Aurato Se Nikah Jaiz Hai..

DALIL NO. 2
Agar Mirzai Musalmano Ke Qurbani Me Hissa Darr Banjaye Toh Sabki Qurbani Sahih Hai..
(Fatawa Ahle Hadees)

DALIL NO. 3
Ghair Muqallid Sana Ullah Amritsari Rah Ne Mirzaion Ke Piche Namaaz Parhi..
(Faisla'h Makkah Safa 36)
* Lo Ji Kafiro Ke Piche Bhi Naamaz Parhne Ke Qail The Ghair Muqallideen..

DALIL NO. 4
Ghair Muqallid Rooparhi Likhta He "Mirzai Islami Firqah Hai"
(Mazaalim E Rooparhi Safa 37)

Lo Ji Ab Toh Inhone Dil Ki Baat Keh Dali Jaha Puri Ummat Ne Kafir Kehdiya Wahi Unke Haq Me Ghair Muqallideen Ke Fatwe He..
Muslim World League Ne Qadyanio Ko Kafir Kaha Hai..

DALIL NO. 5
Alayat Ullah Asri Wazeera Badi Apni Kitab Al Jirrul Baligh Safa No. 1 Pe Likhte He " Mera Apna Maslak Shuru Se Ahle Hadees Hai"

Issi Kitab Me Likhtey He, Agar Me Mirzaio Ke Peeche Namaz Padhta Hu Toh Tum Mirzaio Mere Piche Namaz Kyu Nahi Padhte!
(Al Jirrul Baligh Safa 12,13)

*Wah Yaha Dawat Dijari He Kafiro Ke Sath Namaz Parhne Aur Padhaneko..
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MIRZA QADYANI KE AISE AMAL JO GHAIR MUQALLIDEEN KE BHI HAI, JISSE SABIT HOTA HE KE MIRZA GULAM AHMAD QADYANI AHLE HADEES THA…

MASAIL…
1) Qadyanion ke nazdeek taraweeh aur Tahajjud ek he aur 8 rakat hai..
(Seerat E Mahdi Jild 2)

2) Mirza Qadyani Joorabo Pe Masah Ka Qail He
(Seerat E Mahdi Jild 2 safa 132)

3) Mirza Qadyani Kehta He Ke Imam Ke Piche Sura Fatiha Parhna Zaruri Hai..
(Seerat E Mahdi Jild 2 Dafa 49)

4) Mirza Qadyani Namaaz Me Seene Par Hath Bandhneka Qail Tha..
(Fatawa Ahmadiya Safa 98)

5) Mirza Qadyani Bismillah Jahran Aur Raful Yadain Karte Tha..
(Fatawa Ahmadiya Safa 20, 34)

6) Mirza Qadyani Pagdi Pe Masah Karta Tha..
(Fatawa Ahmadiya jild 1 Safa 89)

7) Mirza Qadyani Salaam Se Pehle Sajda Sahu Karta Tha Jese Ghair Muqallideen Ka Amal He..
(Haqeeqatul Namaaz Safa 93)

* Haqeeqatul Namaaz Naami Kitab Ko Likhne Wala Yaqub Ali Turabi Mirzai Hai..

8) Magrib Se Pehle 2 Rakaat Padha Jaskta He Mirza Ke Nazdeek
(Haqeeqatul Namaz Safa 69)

9) Mirza Gulam Ahmad Qadyani Ka Aqeeda Tha Ke Allah Ke Beshumar Hath Wa Pair He..
(Tauzi Ul Maraam Safa 42)

Yehi Aqeeda Ghair Muqalideen Ka Bhi He Ke Allah Ke Hath Wagairah Hai..
(Nauzu Billah Min Zallik)

10) Mirza Qadyani Ka Amal Tha Ke Janaze Ke Namaaz Me Sura Fatiha Aur Dusra Surah Parhna Chaiye..
(Haqeeqatul Namaaz Safa 209)

11) Mirza Qadyani Ke Nazdeek Ek Majlis Ke Teen Talaq Ek He Shumar Hoti He
(Fatawa Ahmadiya Jild 2 Safa33,34,35,41)

12) Mirzaio Ke Nazdeek Qurbani Ke 4 Din Hain..
(Fatawa Ahmadiya Jild 2)

13) Qadyanio Ka Maslak He Ke Dauran E Khutba 2 Rakaat Tahyatul Masjid Parha Ja Skta Hai
(Haqeeqatul Namaaz Safa 87)

14)Mirzaio 3 Rakat Witar 2 salaam Ke Sath Partey Hain..
(Fatawa Ahmadiya Jild 1 Safa 79)

15) Mirza Qadyani Kehta Tha Ke Taraweeh Aur Witar Milakar 11 Rakat Hote Hain..
(Fatawa Ahmadiya Jild 1 Safa 144)

16) Mirza Qadyani Ke Nazdeek Farz Namaz Ke Baad Ki Dua Ko Biddat Kehta He…
(Fatawa Ahmadiya Jild 1 Safa 26)

Lehaza Tamam Masail Jo Upar Guzre Sabke Sab Ahle Hadees Hazrat Se Mel Khate He Aur Yehi Masail Par Mirza Qadyani Bhi Tha Lehaaza Sabit Hua Ke..
MIRZA GULAM AHMAD QADYANI AQEEDA AUR AMAL ME AHLE HADEESO MESE THA…

Ghair Muqallidon Ke Fiqh / Haqeeqat / Angrezzo Se Wafadari